

Appendix X

CERTIFICATE OF LANDFile No. 1752Date: 03/11/2025

Certified that the land measuring **8132 square meters** is owned by the **Ramesh Kumar Verma** by way of **ancestral property** (in case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from ----- to -----).

It is further certified that owner of the land has **leased** the said land to **Penguin Educational Society** (Name of the School/Society/Trust/company under Section 8 of companies Act. 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **35 years** from **01-02-2016 to 31-01-2051**.

SL.	Particulars	Details
1.	Plot No. (s)/Survey no. (s) Khesra No. (s) Khata no.(s) Khatauni No.(s)	Khata No.- 961 Khesra No.-11022
2.	Name of street/village, Sub Division, District and State	At-Jhapahan, Ps.-Ahiyapur Dist.-Muzaffarpur, Bihar

It is certified that the said entire land comprise of single contiguous plot of land. It is further certified that **Penguin Public School , Jhapahan, Dist.-Muzaffarpur** (Name of the School with name of street, village, sub-division and district) run by name of **Penguin Educational Society** (Society/Trust/Company under Section 8 of companies Act, 2013) is located of the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **8132 square meter** (area of land in square meters) situated in **Khata no.-961, Khesra No.-11022** (Plot No. (s)/Survey no. (s) Khesra No. (s) at **Jhapahan , Ps.-Ahiyapur, Dist.-Muzaffarpur, Bihar** (Name of street/ village, Sub Division, District and state) and bounded as follows:

North : **Ramesh Kumar Verma**
East : **Ashwani Kumar Verma**
West : **Dr. Prince Kumar Verma**
South : **Santosh Jha**

DM/ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/
EQUIVALENT LAND AUTHORITY.



(Stamp and Singnature of the land authority)

(Name of Officer)
MANISH KUMAR
(Name of District)

जिला अवर निबंधक
मुजफ्फरपुर