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APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PENGUIN PUBLIC SCHOOL JHAPAHAN MUZAFFARPUR BR
2	AFFILIATION NO.(IF APPLICABLE)	330866
3	SCHOOL CODE (IF APPLICABLE)	65862
4	COMPLETE ADDRESS WITH PIN CODE	PENGUIN PUBLIC SCHOOL, PO JHAPAHAN, VIA- UMA NAGAR, DIST MUZAFFARPUR, MUZAFFARPUR, - 842004
5	PRINCIPAL NAME	MR INDRA BHUSHAN PATEL
6	PRINCIPAL QUALIFICATION	M.A
7	SCHOOL EMAIL ID	penguin.principal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7250134225

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://penguinpublicschool.in/wp-content/uploads/2024/09/Gmaischool-affiliation-certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://penguinpublicschool.in/wp-content/uploads/2024/09/society-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://penguinpublicschool.in/wp-content/uploads/2024/09/NOC-certificate-school.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://penguinpublicschool.in/wp-content/uploads/2024/09/recogination-certificate-sschool.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://penguinpublicschool.in/wp-content/uploads/2024/09/building-sefty-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://penguinpublicschool.in/wp-content/uploads/2025/01/FireSafetyCert24.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://penguinpublicschool.in/wp-content/uploads/2025/01/SelfDeclaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://penguinpublicschool.in/wp-content/uploads/2024/09/water-certificate-sschool.pdf
9	COPY OF TEACHER'S DETAILS	https://penguinpublicschool.in/wp-content/uploads/2025/01/Teachers-Details.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

\mathbf{SL}	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S
No.		WEBSITE

1	FEE STRUCTURE OF THE SCHOOL	https://penguinpublicschool.in/wp-content/uploads/2024/09/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://penguinpublicschool.in/wp-content/uploads/2024/09/Academic-Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://penguinpublicschool.in/wp-content/uploads/2024/09/School-management.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://penguinpublicschool.in/wp-content/uploads/2024/09/parents-teacher-association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Indra Bhushan Patel
2	TOTAL NO. OF TEACHERS	26
	PGT	2
	TGT	18
	PRT	6
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Pravesh Kumar Pathak, S/o- Baidyanath Pathak, D.O.B- 09/07/1976, B.A, Diploma In Special Education.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Babbi Kumari, C/o- Pranav Kumar Chaudhary, D.O.B- 09/05/1979, B.A, Psychology Honours.

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8132
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 47
3 NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)		1 & 112
4 INTERNET FACILITY		YES

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5	NO. OF GIRLS TOILETS	8	
6	NO. OF BOYS TOILETS	10	
7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		https://www.youtube.com/watch?v=pdq0aelYIVg&t=73s	