APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PENGUIN PUBLIC SCHOOL JHAPAHAN MUZAFFARPUR BR
2	AFFILIATION NO.(IF APPLICABLE)	330866
3	SCHOOL CODE (IF APPLICABLE)	65862
4	COMPLETE ADDRESS WITH PIN CODE	PENGUIN PUBLIC SCHOOL, PO JHAPAHAN, DIST MUZAFFARPUR, MUZAFFARPUR, - 842004
5	PRINCIPAL NAME	MR INDRA BHUSHAN PATEL
6	PRINCIPAL QUALIFICATION	M.A
7	SCHOOL EMAIL ID	penguin.principal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7250134225

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://penguinpublicschool.org/wp-content/uploads/2021/07/Gmai.-school-affiliation-certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://penguinpublicschool.org/wp-content/uploads/2021/07/society-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://penguinpublicschool.org/wp-content/uploads/2021/07/NOC-certificate-school.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://penguinpublicschool.org/wp-content/uploads/2021/07/recogination-certificate-sschool.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://penguinpublicschool.org/wp-content/uploads/2021/07/building-sefty-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://penguinpublicschool.org/wp-content/uploads/2021/07/fire-sefty-certificate-school.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://penguinpublicschool.org/wp-content/uploads/2021/07/self-decleration-certificate-school.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://penguinpublicschool.org/wp-content/uploads/2021/07/water-certificate-sschool.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://penguinpublicschool.org/wp-content/uploads/2021/07/Fee-Structure.pdf

2	ANNUAL ACADEMIC CALENDER	http://penguinpublicschool.org/wp-content/uploads/2021/07/Academic-Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://penguinpublicschool.org/wp-content/uploads/2021/07/School-management.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://penguinpublicschool.org/wp-content/uploads/2021/07/parents-teacher-association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Indra Bhushan Patel
2	TOTAL NO. OF TEACHERS	26
	PGT	2
	TGT	18
	PRT	6
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Pravesh Kumar Pathak,S/o- Baidyanath Pathak, D.O.B- 09/07/1976,B.A, Diploma In Special Education.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Babbi Kumari, C/o- Pranav Kumar Chaudhary, D.O.B- 09/05/1979, B.A, Psychology Honours.

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8132
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=pdq0aelYlVg&t=73s

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